

# **Georgia Association for Health, Physical Education, Recreation and Dance**

## **Intramural Director of the Year Award**

### **Purpose of the Award**

The purpose of the Intramural Director of the Year Award is to recognize and reward one who directs an exemplary intramural program at any school level (elementary, middle school, secondary or college/university).

### **Qualifications for Award**

The qualifications for this Award require evidence of the following:

1. Current membership in GAHPERD
2. Continuous membership in GAHPERD for the last five (5) years
3. A minimum of five (5) years experience administering intramurals
4. Demonstrated leadership in developing, implementing, and administering intramural programs

### **Selection/Recognition Process**

The completed application for this award is reviewed by a screening committee appointed by the Vice-President of the GAHPERD Division sponsoring this award. The recipient and all applicants for this award are notified by letter from the Vice-President six to eight weeks prior to GAHPERD's annual convention. The award winner is expected to be registered and present at the convention and to be in attendance at the Awards Ceremony. The Vice-President's letter will include details regarding the date and time of this special event.

### **Required Materials for Application**

Applications must contain all required materials to be reviewed by the screening committee. The required materials for this award must be typed and must include the following items in this order:

1. Application/nomination cover page
2. A current resumé/vita, not to exceed six (6) pages
3. Three (3) letters of reference. One letter must be written by the nominator. The other two should be written by individuals who can truly speak to how the applicant demonstrated the qualifications.
4. Any additional support documentation

**NOMINATION FORM**

**INTRAMURAL DIRECTOR OF THE YEAR AWARD**

**GEORGIA ASSOCIATION FOR HEALTH,  
PHYSICAL EDUCATION, RECREATION & DANCE**

Name of Nominee: \_\_\_\_\_

Current Position: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School Principal: \_\_\_\_\_

School System: \_\_\_\_\_

I. EDUCATION

II. PROFESSIONAL EXPERIENCES

III. SERVICE TO GAHPERD

IV. SERVICE TO PROFESSIONAL AREA

V. SIGNIFICANT ACHIEVEMENTS IN PROFESSIONAL AREA (Awards, Special Recognition, etc.)

VI. SERVICE TO THE COMMUNITY

VIII. MEMBERSHIPS IN PROFESSIONAL ORGANIZATIONS

Person Making the Nomination: \_\_\_\_\_