2020 GAHPERD Annual Convention Exhibitor Contract

Please Print or type information.

Company Name

Company Website

Contact Name

Contact Email

Phone

Mailing Address 1

Mailing Address 2

City

State

Zip

Single Booth Fee – We are offering a 2 year contract at a discounted rate. Please check the appropriate boxes.

Electricity Needed ($65/yr) 1 year 2 years

Commercial $350 $600

Non-Profit Organization $200 $350

Schools, Colleges & Universities $150 $250

Promotion packet inserts $125 $200

Display only $50 $85

Electricity $65 $110

Total for 1 year contract

Total for electricity

Total for 2 year contract

My organization has exhibited at the GAHPERD Convention for ____ years.

Names of Representatives Attending

(For Exhibitor Badges)

*Commercial and Non-Profit exhibitor allowed TWO representatives.

**Colleges & Universities allowed ONE representative.

1. ________________________________

2. ________________________________

CONTRACT AGREEMENT

The representatives of our organization agree to abide by and adhere to all policies set forth in the Guidelines and Regulations for Exhibitors enclosed with this document. Any policy not covered by the Guidelines and Regulations for Exhibitors will be referred to the Classic Center. The exhibitor understands that the date set for the 2020 convention is October 11-13, 2020. Due to the current Covid-19 pandemic, alternate dates have been selected should GAHPERD be forced to reschedule the fall convention. The alternate dates are March 21-23, 2021. The exhibitor agrees to participate during the spring dates should the need arise. The need to reschedule would be based on the CDC guidelines on group gatherings or pandemic operating regulations of the Classic Center. The contact person and all representatives understand that it is the responsibility of the exhibitor to carry appropriate insurance to cover loss or damage to their exhibit or products. By signing this contract, you agree to this statement.

Signature _____________________________________________

Title ____________________________________________

Date ____________________________________________

Return this contract and check to:

Kimberly Thompson
GAHPERD Executive Director
9360 Highway 166
Winston, GA 30187

Make checks payable to GAHPERD – Exhibits.

Remember to include any electricity fees in amount of check. Please check the boxes!