



# 2020 GAHPERD Annual Convention Exhibitor Contract

Please Print or type information.

Company Name	
Company Website	

Contact Name	
Contact Email	

Phone	
Mailing Address 1	
Mailing Address 2	
City	
State	
Zip	

Single Booth Fee – *We are offering a 2 year contract at a discounted rate. Please check the appropriate boxes.*

Electricity Needed (\$65/yr)   1 year  2 years

	1 year	2 years
Commercial	\$350	\$600
Non-Profit Organization	\$200	\$350
Schools, Colleges & Universities	\$150	\$250
Promotion packet inserts	\$125	\$200
Display only	\$50	\$85
Electricity	\$65	\$110

Total for 1 year contract	
Total for electricity	
Total for 2 year contract	

My organization has exhibited at the GAHPERD Convention for \_\_\_\_ years.

Names of Representatives Attending  
(For Exhibitor Badges)

\*Commercial and Non-Profit exhibitor allowed **TWO** representatives.  
\*\*Colleges & Universities allowed **ONE** representative.

- \_\_\_\_\_
- \_\_\_\_\_

## CONTRACT AGREEMENT

The representatives of our organization agree to abide by and adhere to all policies set forth in the **Guidelines and Regulations for Exhibitors** enclosed with this document. Any policy not covered by the **Guidelines and Regulations for Exhibitors** will be referred to the Classic Center. The exhibitor understands that the date set for the 2020 convention is October 11-13, 2020. Due to the current Covid-19 pandemic, alternate dates have been selected should GAHPERD be forced to reschedule the fall convention. The alternate dates are March 21-23, 2021. The exhibitor agrees to participate during the spring dates should the need arise. The need to reschedule would be based on the CDC guidelines on group gatherings or pandemic operating regulations of the Classic Center. The contact person and all representatives understand that it is the responsibility of the exhibitor to carry appropriate insurance to cover loss or damage to their exhibit or products. By signing this contract, you agree to this statement.

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Return this contract and check to:

Kimberly Thompson  
GAHPERD Executive Director  
9360 Highway 166  
Winston, GA 30187

Name Desired On Booth Sign  
\_\_\_\_\_

Products/Services to Be Displayed  
\_\_\_\_\_

Make checks payable to **GAHPERD – Exhibits**.  
Remember to include any electricity fees in amount of check. Please check the boxes!