2018 GAHPERD Annual Convention Exhibitor Contract

Please Print or type information.

Company Name

Company Website

Contact Name

Contact Email

Phone

Mailing Address 1

Mailing Address 2

City

State

Zip

Single Booth Fee – We are offering a 2 year contract at a discounted rate. Please check the appropriate boxes.

☒ Electricity Needed ($65/yr)

<table>
<thead>
<tr>
<th></th>
<th>1 year</th>
<th>☒ 2 years</th>
<th>☒ 3 years</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commercial</td>
<td>$350</td>
<td>$600</td>
<td></td>
</tr>
<tr>
<td>Non-Profit Organization</td>
<td>$200</td>
<td>$350</td>
<td></td>
</tr>
<tr>
<td>Schools, Colleges &amp; Universities</td>
<td>$150</td>
<td>$250</td>
<td></td>
</tr>
<tr>
<td>Promotion packet inserts</td>
<td>$125</td>
<td>$200</td>
<td></td>
</tr>
<tr>
<td>Display only</td>
<td>$50</td>
<td>$85</td>
<td></td>
</tr>
<tr>
<td>Electricity</td>
<td>$65</td>
<td>$110</td>
<td></td>
</tr>
</tbody>
</table>

Total for 1 year contract

Total for electricity

Total for 2 year contract

My organization has exhibited at the GAHPERD Convention for ____ years.

Names of Representatives Attending (For Exhibitor Badges)

* Commercial and Non-Profit exhibitor allowed ** TWO representatives.

** Colleges & Universities allowed ONE representative.

1. ______________________________________

2. ______________________________________

CONTRACT AGREEMENT

The representatives of our organization agree to abide by and adhere to all policies set forth in the Guidelines and Regulations for Exhibitors enclosed with this document. Any policy not covered by the Guidelines and Regulations for Exhibitors will be referred to the convention hotel. The contact person and all representatives understand that it is the responsibility of the exhibitor to carry appropriate insurance to cover loss or damage to their exhibit or products. By signing this contract, you agree to this statement.

Signature ________________________________

Title ________________________________

Date ________________________________

Return this contract and check to:

Kimberly Thompson
GAHPERD Executive Director
9360 Highway 166
Winston, GA 30187

Make checks payable to GAHPERD – Exhibits. Remember to include any electricity fees in amount of check. Please check the boxes!